UNITED EVANGELICAL UNITED CHURCH OF CHRIST
East Avenue and Dillon St. Baltimore, Md.
The Rev. W. Scott Hengen III - Pastor
Mr. Robert Gundlach Director of Music

GOOD FRIDAY - HOLY COMMUNION - April 4, 1980

| Organ Prelude: "Alas and Did My Savior B | |
|---|-------------|
| *Processional Hymn | 161 |
| | 486) |
| *Gloria Patri and Collect | |
| The Holy Scriptures: | m 0 1 3 |
| | 794) |
| | 239) |
| *Gloria Tibi #497 | |
| *Gospel: Matthew 27:31-50 (p. | 35) |
| *Laus Tibi #497 | |
| Sermon: "Jesus And The End" | |
| *The Nicene Creed, p. 24 | |
| Hymn | 162 |
| Announcements and Moments of Concern | |
| Presentation of Tithes and Offerings | |
| Offertory: "Jesus Hangs Upon The Cross" | |
| Dedication of Tithes and Offerings, Doxol | ogy. |
| Senior Choir Anthem: "Drop, Drop Slow Te | |
| Alternate Order for Holy Communion, p. 32 | |
| Exhortation, Confession and Assurance | |
| Eucharistic Prayer and Seraphic Hymn | |
| Lord's Prayer and Agnus Dei | 525 |
| The Holy Communion | |
| *Prayer of Thanksgiving and Benediction | |
| *Recessional Hymn | 164 |
| Silence and Meditation | |
| Organ Postlude: "O Man Weep For Thy Grea | |
| Redeemer" | Bach |

^{*}Congregation Standing

THE CROSS AND THE CROWN

Why did Jesus have to suffer torture and experience what mortals call "death"? Because that was His mission. Mark tells us (10:45), "For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many."

Thus it was with Jesus. He came into a world filled with intolerance, and injustice; a world where men followed the "party line," and any who attempted to challenge the established order were obliged to recant or be put to death. He had a gift to offer more precious than earthly freedom---the gift of eternal life.

Few could accept the gift. The ultimate in human agony would be required of Jesus. When it was all over, a few would know the glorious truth. They would "go into all the world and preach the gospel to every creature".

And, since "The disciple is not above his master, nor the servant before his Lord" (Matt. 10:24) we too, must be ready to make sacrifices. There is no crown for those who will not share the burden of the cross.

The "burden of the cross" is not something we have but something we need. It is the brokeness needed for our human pride and self-sufficiency. It is the pouring out of God's forgiveness for our sinfilled thoughts, words, and deeds. It is our need to experience a broken and contrite human spirit, necessary to receive the fullness of God's love.

^{**}Please sign Communion Card